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June 12, 2026

Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615

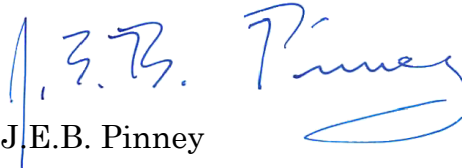
Re: Kentucky-American Water Company  
**Case No. 2026-00094**

Dear Executive Director Bridwell:

Lexington-Fayette Urban County Government ("LFUCG"), by counsel, hereby submits its First Request for Information to Kentucky-American Water Company ("KAWC"). The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Very truly yours,

  
J.E.B. Pinney